



CENTRAL SAN JOAQUIN WATER CONSERVATION DISTRICT

**BOARD OF DIRECTORS
SPECIAL BOARD MEETING
THURSDAY, APRIL 23, 2026
10:30 A.M.**

FARMINGTON FIRE STATION

25474 CA - 4
Farmington, CA 95230
www.csjwcd.org

Members of the public may participate in this meeting in person. The public will have an opportunity to address the Board during Public Comment. Comments may be emailed prior to the meeting to manager@csjwcd.org

1. PRELIMINARY

- 1.1. Call Meeting to Order
- 1.2. Roll Call
- 1.3. Approval of Agenda
- 1.4. Pledge of Allegiance
- 1.5. Conflict of Interest

2. PUBLIC COMMENT (NON-AGENDA ITEMS)

Any person desiring to speak on a matter which is not scheduled on this agenda may do so under the Public Comments section. Speaker times are limited to five (5) minutes per person on matters within CSJWCD's jurisdiction, not on the agenda.

Public comments on agenda or non-agenda items during the Board of Directors meeting are for the purpose of informing the Board to assist Directors in making decisions. Comments shall be directed to the President of the Board. The Board President may request responses from staff, if appropriate. Please be aware California Government Code prohibits the Board from taking any immediate action on an item which does not appear on the agenda unless the item meets stringent statutory requirements (see California Government Code Section 54954.2 (a)).

Public comments during Board meetings are not for questions and the public is advised to not include them as part of the public comment to the Board, as Answers will not be provided during the meeting. Please present questions to any member of District staff via e-mail, telephone, letter, or in-person at a time other than during a Board meeting.

AGENDA

*CSJWCD – Special Board Meeting
April 23, 2026*

3. SCHEDULED ITEMS

- 3.1. PUBLIC HEARING: Review and Take Possible Action on Engineering Investigation and Report on Groundwater Conditions and Surface Water Supplies of the District, prepared pursuant to California Water Code §§ 75570–75573.

4. PRESENTATIONS

- 4.1. 2026 DISTRICT UPDATE & OUTLOOK: Presentation by General Manager Kevin King
- 4.2. 2026 CAPITAL IMPROVEMENT PROGRAM: Presentation by General Manager Kevin King and District Consultant Steve Knell
- 4.3. SUSTAINABLE GROUNDWATER MANAGEMENT ACT: Presentation by District Consultant Steve Knell
- 4.4. DISTRICT SYSTEM IMPROVEMENTS: Presentation by District Engineer John Davids

5. ADJOURN